



EXHIBITOR TABLE APPLICATION
17th ANNUAL CONFERENCE
**“TRANSITIONING FROM HIGH SCHOOL...
WHAT YOU NEED TO KNOW”**
Saturday, February 22, 2025, 8:00 am to 1:30 pm

Name/Organization: _____

Address: _____

City/State, Zip Code: _____

Telephone #: _____ **FAX #:** _____

Contact Person: _____ **E-Mail:** _____

Brief Description of Organization: _____

***Age Group Served:** _____

Conference will cover subjects appropriate for parents with children and young adults ages 14 to 22, so they can begin to prepare for and support the transition process.

TABLES ARE ASSIGNED ON A FIRST IN/FIRST-SERVED BASIS.

SPACE IS LIMITED - YOU WILL BE NOTIFIED BY EMAIL ONCE YOUR APPLICATION IS ACCEPTED

Each organization will be provided with a table and 2 chairs. A complete conference brochure will be forwarded later for your own distribution.

In lieu of a vendor registration fee, we are requesting a gift item for our raffle. We will be crediting the agency who donate the item.

***DEADLINE FOR APPLICATION IS
ASAP
PLEASE MAIL, EMAIL OR FAX APPLICATION
ASAP.
empower@parentsplacefrc.com***

The San Gabriel/Pomona
PARENTS' PLACE Family Empowerment Center
1500 S. Hyacinth Avenue, Suite B
West Covina, CA 91791-3824
Office (626) 919-1091 FAX (626) 919-2784

For more information on the TRANSITIONING FROM HIGH SCHOOL CONFERENCE or services provided by The San Gabriel/Pomona PARENTS' PLACE, please call (626) 919-1091.

*Parents' Place will be following the
Los Angeles County Department of Mental Health and Center for Disease Control Recommendations.*

The San Gabriel/Pomona

PARENTS' PLACE

Family Resource & Empowerment Center

1500 S. Hyacinth Avenue, Suite B
West Covina, California 91791-3832
Office: (626) 919-1091
FAX: (626) 919-2784
E-mail: empower@parentsplacefc.com
Website: parentsplacefc.com

HOLD HARMLESS/INDEMNIFICATION AGREEMENT

The undersigned table applicant agrees to and shall indemnify, defend and hold harmless the San Gabriel/Pomona PARENTS' PLACE, its agents, officers, elected and appointed officials, employees and volunteers against any legal proceeding in law or equity, and further shall indemnify, defend, and hold harmless the San Gabriel/Pomona PARENTS' PLACE and West Covina Unified School District, its agents, officers, elected and appointed officials, employees and volunteers from and against any and all claims, liabilities, demands, suits, judgments, expenses, costs, and other legal expenses of every kind to which the San Gabriel/Pomona PARENTS' PLACE and West Covina Unified School District may be subject by reason of any act or omission, whether intentional or negligent, or from strict liability, arising from the conduct of any participant, invitee, attendee, sponsor or any third person who is or is not an invitee, attendee, participant, or sponsor of the event.

Event: 17th ANNUAL CONFERENCE
TRANSITIONING FROM HIGH SCHOOL.... WHAT YOU
NEED TO KNOW

Date of event: Saturday, February 22, 2025

Agency: _____

Name/Title (please print) Signature Date

Name/Title (Please print) Signature Date

Name/Title (Please print) Signature Date